#### BRICKLAYERS JOINT APPRENTICESHIP AND TRAINING BAC Local Union NO. 1, of NYC and LI

12-07 44th Avenue Long Island City, NY 11101 Phone 718/706-9294 718/706-9301

Jack Argila Jr - Chairman Howard Carr - Coordinator/ Business Agent

### INSTRUCTIONS FOR FILLING OUT AND MAILING APPLICATION

### YOU MUST BE 18 OR OVER TO APPLY

\*\*Download and print page 1 and 2 of application

 Page 1 of application – clearly fill everything out. Do not leave anything Blank Read, Sign and date the bottom of the page.

On the top left of page 1, where it indicates trade pick one of the four trades that you are interested in and enter in Box.

Bricklayer/ PCC (restoration)/ Stone setter/ or Plasterer

- Page 2 Read and Sign
- You will Mail back both pages 1 and 2, with a copy of your High School Diploma, GED. Or TASC
- Once application is received with all documents asked for and filled out completely you will be called with an exam date and time.

MAIL TO:

JATC Applications IMI Training center 12-07 44th Ave Long Island City, NY 11101

|                 | TRADE                                            | TEST BOOK NUMBER |
|-----------------|--------------------------------------------------|------------------|
| Actor processos | NATIONAL AND |                  |
| -               |                                                  |                  |
| -               |                                                  |                  |

# BRICKLAYERS AND ALLIED CRAFTSWORKERS JOINT APPRENTICE TRAINING COMMITTEE LOCAL UNION NO 1 NY & LI

School Address 12-07 44<sup>th</sup> Ave L.I.C., N.Y. 11101 Local Address 4 Court Square L.I.C., N.Y. 11101

### APPLICATION FOR BRICKLAYERS & ALLIED CRAFTS LOCAL #1 NY & LI

| NAME:                                                                                                                              |                                          |                                                                                                                           |                                      |  |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|
| ADDRESS:                                                                                                                           |                                          |                                                                                                                           | Apt#                                 |  |
| CITY:                                                                                                                              | STATE: _                                 |                                                                                                                           | ZIP:                                 |  |
| HOME #:                                                                                                                            |                                          | Cell#                                                                                                                     |                                      |  |
| Are you a citizen or can you le                                                                                                    | gally work in the United State           | es? Yes                                                                                                                   | No                                   |  |
| Are you a Veteran? NoYe (Dishonorable Discharge is not an absolu Are you over? 18                                                  | ite bar to employment and that other fac | Type of Discharge? _ given for Honorable Discharge at inforces will be considered in making a see and pass a drug test if | final decision to hire or not hire.) |  |
| Are you presently employed?                                                                                                        | (If requested it is at the spor          |                                                                                                                           |                                      |  |
| Do you have any experience in Construction?                                                                                        |                                          |                                                                                                                           |                                      |  |
| Are you a High School Gradua<br>High School Diploma or GED required                                                                | ate? Yes No                              | (GED) Yes                                                                                                                 | No                                   |  |
| Have you ever been convicted of a crime?                                                                                           |                                          |                                                                                                                           |                                      |  |
| How did you hear about our Training School?                                                                                        |                                          |                                                                                                                           |                                      |  |
| * Do you have a valid Driver's License and Transportation to various work sites?(License and Car are recommended but not required) |                                          |                                                                                                                           |                                      |  |
| *Read and Sign* I certify that I am the person n found to the contrary will autor                                                  |                                          |                                                                                                                           | uthfully. Any information            |  |
| Signature:                                                                                                                         |                                          | Date:                                                                                                                     |                                      |  |

## AFFIDAVIT FOR PHYSICAL PERFORMANCE

An apprentice Bricklayer, PCC, Stone or Plasterer is required to perform all phases of work in the construction industry. This will include working with hand tools & power tools, and being exposed to loud noise, hazardous machinery, hazardous voltages and respiratory irritants. It may also include prolonged standing, climbing, walking and repeated squatting, stretching and bending.

Some work may be required under extreme temperatures ranging from 0 degrees (outside work in the winter) to extreme heat in summer. Additionally, everyday work may be at such temperatures and in confined areas where movement is greatly limited.

An apprentice is expected to lift and move heavy supplies and equipment up to 100 pounds, and will also work from ladders, scaffolds and personnel lifts, which may exceed 100 feet.

If you have a clear understanding of the physical requirements of working in the construction industry as presented above, and you can make an honest statement affirming your ability to fully perform this work, then you should sign the following statement.

| You must also be willing to take and pass a drug if requested. |                              |  |  |  |
|----------------------------------------------------------------|------------------------------|--|--|--|
| "I                                                             | affirm that I can reasonably |  |  |  |
| Print Name Clea                                                | <u>.</u>                     |  |  |  |
| perform the work of an app                                     | orentice as outlined above." |  |  |  |
|                                                                |                              |  |  |  |
|                                                                |                              |  |  |  |
| Cianatura                                                      | Data                         |  |  |  |

A NON-DISCRIMINATORY APPRENTICESHIP PROGRAM